GRIZZLY BEND SALSA COMPETITION FORM

So, you think that your salsa is the best on Malmstrom? Cook up a batch and find out at the Grizzly Bend's First Friday in May!

Any individual wanting to submit their salsa in the competition must complete in-person Food Handlers training with Public Health by Tuesday, April 23. These trainings occur on Tuesdays at 1 pm and Thursdays at 9 am by appointment only. Please call 731-4405 to schedule. Proof of Food Handlers Training must be submitted to the Grizzly Bend no later than Friday, April 26.

Cooks must also complete the form below and submit it to the Grizzly Bend no later than Friday, April 19. The information on this chart will only be shared with Public Health. If your salsa is served warm, your holding method will be a warmer. If it is served cold, it will be an ice tray.

Chips, serving cups, and voting cards will be supplied. First Friday participants will be your judges. Cooks must provide enough salsa for 200 1.5 ounce samples and a representative above the age of 18 that will be present during the event. The representative serving the samples must have completed Food Handlers training (in person or by reviewing the powerpoint) with Public Health.

If you so wish, you may submit your recipe (vague or exact is your choice) to have cards printed for distribution at the event. If you choose to offer recipe cards, the Grizzly Bend will print them for you. Regardless of if you choose to share your recipe, you ***MUST*** advertise any common allergens in your salsa (dairy, nuts, etc.).

It is recommended that you prepare your salsa in a Public Health approved kitchen. At this time, the only available one is the chapel. If you choose to not utilize an approved kitchen, Public Health requires that you post a sign (provided) stating as such. Once your salsa has been prepared, regardless of where, it must be stored at the Grizzly Bend.

Submitted salsas must be ready to be served no later than 3:30 pm on Friday, May 3. Judging will close at 5:30 pm with the winner being announced at 5:45 pm and presented with a trophy and $50 cash prize!

Call 406-731-3359 or email us at **341fss.fscc.grizzlybend@us.af.mil** for more information.

1. RETAILER or DISTRIBUTOR where product was/will be purchased	2. FOOD ITEM (List each item separately)	3. PRODUCT BRAND, (Address On Label)	4. METHOD OF COOKING: HOLDING: STORAGE:
Example: Walmart	Example: Onions	Example: Great Value	Example: Cooking: Grill Holding: Warmer Storage: Refrigerator